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COMMUNITY BASED INVENTORYING FORM FOR THE MAPPING OF INTANGIBLE CULTURAL HERITAGE (ICH)

كميونى كى بنياد پر غير مادى وراثتى اثاثه جات كا معلوماتى فارم

Date of compiling inventory / فہرست کو مرتب کرنے کی تاریخ

22-November-2016

Form ID (For official use only) /

(صرف دفتری استعمال کیلئے) فارم آئی ڈی

<u>'</u>						
Geographical Location / שנפר ונש	Geographical Location / جغرافیائی حدود اربع					
Longitude / عرض بلد:			Latitude / طول بلد :			
Province /صوبه: Khyber Pakhtı	unkhwa					
Chitral: ضلع / District		Chitral: تحصیل / Tehsil				
Ayun: یونین کونسل / Union Council			Village / گاول :Kalashagrom, Rumbur			
Name of Compiler / مرتب کننده	Organizational Affiliation/ تنظیی تعلق		دابطه نمبر / .Contact No	ای میل / E-mail		
	⊠NGO			ashfaqtoru77@yahoo.com		
Ashfaq Ahmad Toru	☐ Local Community		+92348-9599483			
	□Any Other :		_			
1. Identification of ICH Element /غیر مادی اثاثیے کی شناخت						
1.1 Name of the Element Used by the Community) اثاثے کو کیا نام دیتے	مقامی زبان میں لوگ اس انفرادی		
concerned (in local language)			ہیں ؟			
: O						
Dah Karik						

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1.1.1 Brief descriptive title of the element (in English or Urdu) / اثاثے کے نام کی اردو یا انگریزی میں مختصر تفصیل			
The process of wine making.			
1.2 Domain of the Element /اثاثہ کا دائرہ کار			
Domain	Number 1-9 (prioritize on the basis of relevance of element to domain (s)		
نبانی روایات اور اظهارات / Oral Traditions and Expression			
فنون لطيفه / Performing Arts			
سماجی روایات، رسومات اورمیله/ Social Practices, Rituals and Festive Events	3		
☐ Knowledge and Practices concerning Nature and the Universe/			
قدرت اور کامتات سے والبستہ علم اور روایات			
Urraditional Craftsmanship / روانگیتی منرمندی			
⊠Traditional Cuisine /روایئتی کھانے			
□Traditional Games and Sports / روانگیتی کھیل			
⊠ Agricultural Practices / زرعی طریقے			
□Traditional Medicine / روائیتی ادویات			
□Other :			

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اس اثاثه سے وابستہ مقامی آبادی، گروہ، اور افراد / groups, and individuals concerned 1.3 Community(ies)

Wine making is an integral part of the Kalasha socio-cultural life for spiritual as well as recreational purposes. Wine is normally made in most households during times of grape harvest and is kept stored mostly for consumption during festivals. Both males and females participate in the process and the Kalasha community of Bumburet, Birir, and Rumbur valleys is all involved.

1.4 Physical location(s), distribution, and frequency of enactment of the element

اس اثاثے کا منبع کونسا علاقہ ہے؟ اوراس کا رواج کتناہے؟ لوگوں میں کتنی مقبولت رکھتا ہے؟

Locations:- frequently made in the houses of local community members by particular families.

1.5 Short description of the element (preferably no more than 200 words)

اثاثے کی مختصراً تفصیل (زیادہ سے زیادہ ۲۰۰ الفاظ)

Dah is a local beverage made from red and green grapes. The process ofwine making, known as Dah Karik starts from the harvesting of grapes (usually taking place in August-September) and preservation carried out by female members of the community. The grapes are placed in a grape crusher (*Dazun*), through which their juice is extracted. The grape juice is then stored in a clay molded jar and is sealed completely so that no fresh air may enter the container. The fermentation process lasts for a period of approximately two months, till the wine is ready around winter time. The community members drink Dah particularly during festivals. Wine is also used in religious rituals particularly for taking ablutions before sacrifices. It is also a commonly offered to guests when visiting Kalasha homes along with dried mulberries and walnuts.

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2. Transmission of the ICH Element(personnel and language(s) involved) / عثير مادی اثاثے کی منتقلی / Personnel/individuals (if applicable) directly involved in the practice and/or enactment of the element نام، عمر، جنس، اثاثے سے براہ راست منسلک افراد یا شخصیات (نام، عمر، جنس)

(Name, Age, Gender, Professional category)

Particular Kalasha families are involved in the making of wine.

2.2 Other people in the community less directly involved, but who contribute to the practice of the element or facilitate its practice or transmission

ایسے مقامی لوگ جو اس اثاثے کی ترقی اور اسے عوامی بنانے میں شامل ہوتے ہیں

The wider community members are involved in growing and harvesting of grapes.

2.3 Language (s) and dialect (s) involved (if applicable)

اثاثے کی زبان اور لہجہ

Kalashamondr

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2.4 Language (s) and dialect (s) spoken by the community concerned

مقامی آبادی کی زبان اور لہجہ

Kalashamondr

غیر مادی اثاثے کی حالت / State of ICH Element

3.1 Threats (if any) to the continued transmission of the element within the relevant community (ies)

آپ کے پیش نظر کوئی ایسی بات ہے جس سے اثاثے کے تسلسل کو کوئی خطرہ ہو؟

Religious sentiments of the non-Kalasha community associated with the consumption of alcohol prove to be sources of tension.

Consumption of a distilled beverage locally known as 'Arq' or 'Tharra' (Moonshine) normally sold cheaper and not local to the Kalasha culture has perpetually increased.

3.2 Threats to any tangible elements and resources (if any) associated with the element

اس اثاثے سے جڑے مادی اثاثے جن کو خطرہ ہو۔

Environmental challenges affect the production of grapes and the skill involved in making clay pots used for traditional methods of fermentation is decreasing.

3.3 Safeguarding or other measures in place (if any) to address any of these threats and encourage future enactment and transmission of the element

کیا اوپر بیان کیے گئے خطرات کے تدارک کیلئے کوئی کو ششیں اختیار کی گئیں؟

Environmental challenges are currently beyond the efforts of the community to address as climate change has effected grape production. As for the fermentation process, modern day utensils are being used instead of clay pots.

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3.4 Viability of the element

3.4.1 Does the element require urgent safeguarding

کیا اس اثاثے کو فوری محفوظ کرنے کی ضرورت ہے؟

The element currently does not require urgent safeguarding

3.4.2 Is the element a viable representative of the ICH of the community(ies)

کیا یہ اثاثہ قابل عمل ہے؟ اور کیا یہ مقامی آبادی کے غیر مادی وراثتی اثاثہ جات کی نمائنگی کرتا ہے؟

The element is a viable representative of the ICH of community (ies) as it highlights the community's skill pertaining to agricultural practices, and fermentation. Furthermore, *Dah* is an integral part of a number of Kalasha religious rituals as is exemplified by community members using it for ablutions. It is also commonly consumed and is frequently offered to guests visiting people's homes.

3.4.3 Any safeguarding/innovation measures taken for enhancing viability

کیا اس اثاثہ کی بڑھوتری کے عمل کو جاری رکھنے کے لیے کوئی حفاظتی اقدامات کئیے گئے ہیں؟

Grape sowing and harvesting techniques are currently being refined to meet with the climatic variations currently facing the valleys. Furthermore, community level initiatives are being implemented in Birir to increase the yield of grapes where the crop has suffered due to climate change.

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4. References concerning the ICH element (if any) / اثاثہ کے متعلق توالہ جات						
4.1 Literature (if any) (published articles, books, newspapers etc.)						
Title of book, Article,	Name	e of Author(s) /	Publication Year /	Pag	e Number(s)	
Newspaper etc./ عنوان	مصنف		اشاعت كاسال	نبر 1	صفحه	ناشر / Publisher
4.2 Audio-visual materials, recordings, or any objects etc., in archives, museums, and				اثاثے کی صوتی، بصری او		
private collections (if	any)					ذاتی ملکیت ہوں)
Title of audio-visual material or object / عنوان / Location		Collected / Recorded by Year o		Year of collec	ction and/or	
		بکہ / Location	اکٹھایا ریکارڈ کرنے وال کے کانام /	مواد	publication /	اکٹا کرنے یا اشاعت کا سال

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5. Data restrictions and Permissions / مواد پر پا بند یا ں

5.1 Restrictions if any to the use of (or access to) information e.g., is there any sensitive information you would not like to be shared

ایسی حساس معلومات جن کو بتایا نه جاسکے

None

5.2 Resource person(s) de	tail		معلومات دینے والے کی تفصیل
ام /Name	وابستگی / Affiliation	رہائش / Location	رابطه نمبر / .Contact No
Daud Shah	Social Volunteer, AVDP, KEPS	Kalashagrom village, Rumbur valley	

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6. Attachmentsrelated to ICH element	ستعلق لف ہیں۔	مزید ذرائع ابلاغ جو اس غیر مادی اثاثے سے		
Detailed Description / مفصل تفصیل ⊠Photograph(s) – Maximum 15, Minimum 10/ (۱۰ کم سے کم ۱۰)	تصاور (زبادہ سے زبا			
□ Audio (if possible)/ صوتی (اگر ممکن ہو)				
لیصری (اگر ممکن ہو) /(Video (if possible) بصری (اگر ممکن ہو) ∪Other کوئی اور /				

7. Permission to Compile Data / اجازت نامہ				
7.1 Name(s) of the Person(s) of the concerned community who participated in filling in the form	علاقے کے اس شخص یا اشخاص کا نام جن کی شمولیت سے			
	یه فارم مجفرا گیا۔			
Daud Shah	Kalashagrom, Rumbur			
Imran Kabir	Broun, Bumburet			
ShahiGul	Broun, Bumburet			
Ashfaq Ahmed Toru	THAAP Research			
معلومات حاصل کرنے کی تاریخ اور جگہ / 7.2 Date (s) and place(s) of information generated				
22-November-2016				

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7.3 Proof of consent of the community(ies) concerned for					
inventorying the element; and the information to be provided					
in the inventory	اجازت نامه				
information gathered in reference to it/them being pl This inventorying form has been filled with the collaboration	I <u>Daud Shah</u> agree as a representative of the <u>Kalashagrom, Rumbur valley</u> community to the inventorying of information gathered in reference to it/them being placed on the National and/or Provincial ICH Database. This inventorying form has been filled with the collaboration of local community.				
مائدہ ہوتے ہوئے اس بات سے اتفاق کرتا / کرتی ہوں کہ اکٹھی کی گئی معلومات					
بہ فارم یہاں کی مقامی آبادی کے لوگوں کی باہمی مشاورت سے ہھرا گیا ہے	/ مواد کو قومی یا صوبائی یا دونوں اثاثہ جات کی فہرستوں میں محفوظ کر لیا جائے۔ یہ				
Signature / استخط اگر کوئی ہیں) /(Signatures of additional community members (if any)					
Name (الم)	(دستخط) Signature				

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8. Date of entering the information in the National, Provincial, or any other inventory		معلومات قومی، صوبائی اثاثوں میں شامل کرنے کی تاریخ			
	Inventory	Date	Entry ID		
	Provincial / صوبائی				
	National / פֿט				
	Any Other (Specify Name):- / کُنُ اور				

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